March 8, 2001 Seminar On Updated

Urban Storm Drainage Criteria Manual – Volumes 1 and 2 Holiday Inn, 120th Avenue and I-25 in Northglenn.

In 2000 the District has been working with Wright Water Engineers, Inc. to update Volumes 1 and 2 of the *Urban Storm Drainage Criteria Manual*. The District is sponsoring a one-day seminar for cities, counties, towns, special districts, state and federal agencies, consultants and other interested

7.45 a m. Danistustiam

organizations and individuals. Its goal is to inform everyone about proposed changes to the manual and seek public input. The tentative agenda is below.

You and your staff are invited to attend. Please register by filling out the form below and mail it with the requested payment to Sandy Gonzalez. Include a check, money order or purchase order (governments only). Please return your registration forms no later than February 16, 2001. Space is limited. If you have any questions, call Sandy at 303-455-6277.

Tentative Agenda

7:45 a.m.	Registration
8:15 a.m.	Welcome and Introduction
8:30 a.m.	Status of Update – Review Needs
8:40 a.m.	Policy – What Changed/Remained the Same?
9:20 a.m.	Legal Issues Related to Drainage
9:45 a.m.	Planning Chapter
10:00 a.m.	Break
10:20 a.m.	Rainfall, Runoff and Storage Chapters
11:00 a.m.	Major Drainage and Hydraulic Structures Chapters
12:00 p.m.	Lunch
1:15 p.m.	Culverts Chapter
1:45 p.m.	Streets, Inlets and Sewers Chapter
2:10 p.m.	Flood Proofing Chapter
2:35 p.m.	Revegetation Chapter
2:45 p.m.	Case Studies I (Stapleton Redevelopment) and Spreadsheets
3:15 p.m.	Break (Seventh Inning Stretch)
3:25 p.m.	Case Studies II (Willow Creek, Rock Creek, Goldsmith Gulch, others)
4:00 p.m.	Open Discussion
4:30 p.m.	Closure

Mail this form with a \$35.00 per person registration fee to:

Urban Drainage and Flood Control District 2480 West 26th Avenue, Suite 156-B Denver, CO 80211

Organization _______ List all attendees - attach a separate sheet if necessary Name(s) ______ Street Address ______ City, State, Zip ______ Organization Phone ______ Fax _____ Total number registered ______ x \$35.00 = Amount enclosed \$_____